

#### **Camp Venture Club Packet**

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<u>Student Application Form</u> For Club use only, to help select quality campers - do not sent to Camp Venture

Student Information Form

To be completed by the camper and returned to Camp Venture by camper or Rotary Chairperson. Students also have this form in their packets.

Camp Venture Authorization Form

To be completed by the camper & guardians and returned to Camp Venture by camper or Rotary Chairperson. Students also have this form in their packets.

# **Rotary** District 5160



## camp venture

## Business Camp for Leaders & Entrepreneurs

St. Mary's College Moraga, CA

### DEVELOP WINNING STRATEGIES TO SUCCEED IN BUSINESS "XTREME" TEAM BUILDING MOTIVATIONAL & LEADERSHIP ACTIVITIES INTERACTIVE DEVELOPMENT OF "REAL" BUSINESS PLANS

- COST PAID BY A SPONSORING ROTARY CLUB
- STUDENTS HAVING COMPLETED JUNIOR YR
- FURTHER INFORMATION: Email: CampVenture@Rotary5160.org

CONTACT YOUR STUDENT COUNSELOR

June 11-15, 2025



#### CAMP DATE FOR 2025: Wednesday, June 11 - Sunday, June 15, 2025

The following is a *suggested* ACTION timeline for clubs to sponsor a CAMP VENTURE student:

- Jul2024-Dec2024 BUDGET Camp Venture. This year's camp is \$900 per student.
- Sep2024-Feb2025 Form your SELECTION COMMITTEE to contact schools and follow up with timeline.
- February 28, 2025 **DEADLINE TO SUBMIT** <u>Reservation Form</u> with \$900 to guarantee your SPOT for your students. Earlier reservation is recommended to guarantee a spot (40 max for Camp)!
- February 28, 2025 **CONTACT** school(s) representatives. Take student application forms to school(s). Recommendation: have faculty select students as an "award". (Brochures and posters asking for sign-ups are generally ineffective).
- March 31, 2025 Get candidate names, applications and schedule interviews. Schedule interviews early enough to make the rest of the DEADLINES.
- April 30, 2025 Submit selected Campers' <u>Student Information Form</u> and <u>Camp Venture Authorization</u> <u>Form</u> to CampVenture@Rotary5160.org.
- May 15, 2025 Contact your student and verify transportation arrangements and that all authorization forms have been sent to in.
- May 31, 2025 Contact your student again  $\odot$ ...be sure that all is GO!!!!
- June 05, 2025 Final check in with your student...be sure that they are ready to GO! Have Camper add emergency Camp Venture co-chairs cell numbers to parent's phone. This in case the program needs to call parent in an emergency.
- June 11, 2025 Come to Camp Venture...you'll have a blast!

Contact information:

David Litty	Cory Busher
Camp Venture Co-Chair	Camp Venture Co-Chair
Cell: (954)347-1974	Cell: (530)353-0357
Email: CampVenture@Rotary5160.org	Email: CampVenture@Rotary5160.org

#### Thank you for your continued support of Camp Venture



#### **CAMPER SELECTION CRITERIA**

1. Completed regular high school through year eleven with a GPA of 3.0 (B) or higher. Camp Venture will accept students completing their sophomore or senior years as well but please contact the chairs first for more information.

## 2. Demonstrated entrepreneurship or business interest at school, work site or extra -curricular activities.

- 3. Student SHOULD be recommended by a teacher, counselor, student advisor or work supervisor. Camp Venture is an entrepreneurial "BOOT CAMP." We provide an intensive, high learning and experiential environment. Students should be able to work in teams and be academically, socially and behaviorally appropriate. Please email CampVenture@Rotary5160.org for any questions regarding the best candidates for CAMP VENTURE.
- 4. The candidate should be prepared to submit written or verbal statements for use by the interview committee of the sponsoring Rotary Club (Rotary Club's discretion). The statements should detail how the knowledge and skills gained at Camp Venture will benefit the student and their school community.
- 5. Commitment to follow Camp rules including: no smoking, no drinking, no use of illegal substances and observe Camp curfew rules. No hats, must wear Camp issued shirts at all times. (See other dress code requirements.)
- 6. Info to be updated as required for current conditi, but currently we need proof of a Covid 19 test 72 hours previous to start of Camp will be required for participation at

Student MUTST attend the entire Camp session; no exceptions.

- 8. Sponsoring Club shall make arrangements for transportation to and from Camp for students.
- 9. Be prepared to sign a contract concerning the student's responsibility and willingness to participate in the Camp Venture program.
- 10. Be prepared to make a presentation to their sponsoring Club when they return from Camp.

#### **REMINDER: DEADLINE FOR AUTHORIZATION AND STUDENT INFORMATION** FORMS IS April 30, 2025



#### CAMP VENTURE 2025 RESERVATION FORM Wednesday, June 11 – Sunday, June 15, 2025

#### TO RESERVE SPOTS FOR YOUR CAMPERS...PLEASE COMPLETE ALL!

Complete this form and enclose the full registration fee of \$900.00 per camper.

Email this form by February 28, 2025 to: CampVenture@Rotary5160.org

#### Mail Check by February 28, 2025 to: Camp Venture Reservations c/o PDG Claire Roberts 1 Creekledge Ct, Danville, CA 94506

Make checks payable to 'RI District 5160' & put 'Camp Venture' on the MEMO line

Please make reservations as follows for Camp Venture 2025:

#### Name of Club:

Number of Students Attending:

#### **IMPORTANT CONTACT INFO NEEDED:**

Camp Venture Club Contact:

Address:

Contact Telephone number(s):

E-mail: \_\_\_\_\_

Amount Enclosed:

#### **Reminder:**

Student Information Form, and Camp Venture Authorization Form required BY APRIL 30, 2025

Thank you for your continued support of Camp Venture !!

**OPTIONAL FORM-FOR CLUB USE ONLY.** NOT REQUIRED to send to Camp Venture. (Students will fill out their own 'Student Packet' after selected by Your Club!)



#### **STUDENT APPLICATION FORM**

Name:			□ M □ F	Birthdate
Address:	Street			
	City		State	Zip
Telephone:		E-Mail:		
High School	l:		Grade: _	GPA:
Sponsoring	Rotary Club:			
Rotary Club	Chairperson:			

List current activities at school (sports, clubs, etc.):

List current activities off campus (employment, volunteer work, sports, hobbies, etc.):

Have you selected a career goal?

\*Please attach an original essay (200 words or less) entitled "Why I would like to attend Camp Venture." Since you will be part of a team, please include in your essay a brief example of when you were on a team and what made it work well – or what could have made it work better.

APPLICATION DEADLINE: \_\_\_\_\_

Please return completed application & essay to \_\_\_\_\_

(To be determined by the Rotary Club)



#### STUDENT INFORMATION FORM Wednesday, June 11 – Sunday, June 15, 2025

#### PLEASE PRINT LEGIBLY...ALL LINES!!!

Name: _			M	_ F
Address:				
	Succe			
	City	State	Zip	
Telephon	e:			
E-Mail:				
Sponsorii	ng Rotary Club:			
Rotary C	lub Chairperson:			
Allergies	or <b>special dietary</b> re	equirements:		
T-shirt siz	ze			
		Emergency Information		
Parent or	Guardian:			
Address:	Street			
EMERGI	City ENCY Telephone:	State	Zip	

CAMPERS: Add Camp Venture Emergency Contact # to parent's phone in case of emergency:

David Litty	Cory Busher
Cell: (954)347-1974	Cell: (530)353-0357

PLEASE RETURN TO CAMP VENTURE REGISTRAR BY APRIL 30, 2025



#### CAMP VENTURE AUTHORIZATION FORM 2025 Wednesday, June 11 – Sunday, June 15, 2025

#### CAMPER'S STATEMENT: Name \_\_\_\_\_ (print please)

I hereby accept the "Campership" from my sponsoring Rotary Club and agree to attend "Camp Venture" being held at St. Mary's College in Moraga, California, June 11 - June 15, 2025. I understand I must attend the entire camp and acknowledge that I will not be permitted to leave the camp early nor arrive late. Initial \_\_\_\_\_\_ I agree to obey the camp rules (Please refer to the "Camp Venture Rules" enclosed.). I agree not to bring nor use any alcohol, drugs or unauthorized medications during camp.

Date: Camper's Signature:

#### PARENT'S AUTHORIZATION

I/we hereby give my/our consent for my/our son/daughter to attend "Camp Venture" June 11-June 15, 2025. I/we further acknowledge that if my/our son/daughter is found to be in possession of liquor, drugs, or unidentified medications or violates the camp rules, that he/she will be sent home at once at my/our expense.

I/we also acknowledge that should my/our son/daughter decide they are not able to attend camp that I/we will reimburse the sponsoring Rotary Club for the tuition paid (\$900). Initial \_\_\_\_\_

We understand and acknowledge that neither Rotary nor "Camp Venture" has any responsibility to provide medical services and that we, as his/her parents, are fully responsible for all medical costs incurred for our child's benefit.

I/we hereby give consent to the Rotary "Camp Venture" Co-Chairs or his/her assigns, to hospitalize, order and secure proper treatment for, and to order injections and/or anesthesia and/or surgery for my/our child herein above named. ADD Co-Chairs contact info to parent's contacts:

David Litty	Cory Busher
Cell: (954)347-1974	Cell: (530)353-0357

Date:	Guardian #1 Signature:	
	Guardian #1 Name (Print)	
	Guardian #2 Signature:	
	Guardian #2 Name (Print)	
<b>Emergency Contact</b>	t phone # Guardian #1	Guardian #2

Please provide us with family health insurand	ce information below. (Attach Copy of Insurance Card)
(Please print legibly)	
Insurance Company	Insured
Employer	Policy #
Effective date	