



## **Camp Venture Student Packet**

### **CONTENTS**

Camp Venture Flyer

For informational and recruiting purposes

Camp Venture Authorization Form

To be completed by the camper and guardians and **returned to Camp Venture** by camper or Rotary Chairperson

Student Information Form

To be completed by the camper and **returned to Camp Venture** by camper or Rotary Chairperson

COVID-19 Release

To be signed by camper and guardian and **returned to Camp Venture** by camper or Rotary Chairperson

Photo Release

To be signed by camper and guardian (if under 18) and **returned to Camp Venture** by camper or Rotary Chairperson

What to Expect at Check-in & Registration

For informational purposes

Things to Bring

For informational purposes

Entrepreneur Survey

To be completed by the camper and **returned to Camp Venture** by camper or Rotary Chairperson –  
*DON'T FORGET TO SEND A PHOTO*

Parents Invite

For informational purposes, including pick up times and invitation to show off all your hard work

Camp Rules

For informational purposes

Cal Maritime Academy Campus Map & Directions

For informational purposes

**Rotary**  
District 5160



**camp  
venture**

## **Business Camp for Leaders & Entrepreneurs**

**Cal Maritime Academy  
Vallejo, CA**



**DEVELOP WINNING STRATEGIES TO SUCCEED IN BUSINESS**  
**"XTREME" TEAM BUILDING**  
**MOTIVATIONAL & LEADERSHIP ACTIVITIES**  
**INTERACTIVE DEVELOPMENT OF "REAL" BUSINESS PLANS**

- COST PAID BY A SPONSORING ROTARY CLUB
- CONTACT YOUR STUDENT COUNSELOR
- STUDENTS HAVING COMPLETED JUNIOR YR
- FURTHER INFORMATION:  
Email: [CampVenture@Rotary5160.org](mailto:CampVenture@Rotary5160.org)

**June 21-25, 2023**



camp  
venture

**CAMP VENTURE AUTHORIZATION FORM 2023**  
**Wednesday, June 21 – Sunday, June 25, 2023**

**CAMPER'S STATEMENT:** Name \_\_\_\_\_ (print please)

I hereby accept the "Campership" from my sponsoring Rotary Club and agree to attend "Camp Venture" being held at Cal Maritime Academy in Vallejo, California, June 21-June 25, 2023. I understand I must attend the entire camp and acknowledge that **I will not be permitted to leave the camp early nor arrive late.** Initial \_\_\_\_\_ I agree to obey the camp rules (Please refer to the "Camp Venture Rules" enclosed.). I agree not to bring nor use any alcohol, drugs or unauthorized medications during camp.

Date: \_\_\_\_\_ Camper's Signature: \_\_\_\_\_

**PARENT'S AUTHORIZATION**

I/we hereby give my/our consent for my/our son/daughter to attend "Camp Venture" June 21-June 25, 2023. I/we further acknowledge that if my/our son/daughter is found to be in possession of liquor, drugs, or unidentified medications or violates the camp rules, that he/she will be sent home at once at my/our expense.

I/we also acknowledge that should my/our son/daughter decide **they are not able to attend camp that I/we will reimburse the sponsoring Rotary Club for the tuition paid (\$800).** Initial \_\_\_\_\_

We understand and acknowledge that neither Rotary nor "Camp Venture" has any responsibility to provide medical services and that we, as his/her parents, are fully responsible for all medical costs incurred for our child's benefit.

I/we hereby give consent to the Rotary "Camp Venture" Co-Chairs or his/her assigns, to hospitalize, order and secure proper treatment for, and to order injections and/or anesthesia and/or surgery for my/our child herein above named. ADD Co-Chairs contact info to parent's contacts:

<b>David Litty</b> Cell: (954)347-1974	<b>Cory Busher</b> Cell: (530)353-0357
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Date: \_\_\_\_\_ Guardian #1 Signature: \_\_\_\_\_  
Guardian #1 Name (Print) \_\_\_\_\_  
Guardian #2 Signature: \_\_\_\_\_  
Guardian #2 Name (Print) \_\_\_\_\_

**Emergency Contact phone # Guardian #1** \_\_\_\_\_ **Guardian #2** \_\_\_\_\_

Please provide us with family health insurance information below. (Attach Copy of Insurance Card)  
(Please print legibly)

Insurance Company \_\_\_\_\_ Insured \_\_\_\_\_  
Employer \_\_\_\_\_ Policy # \_\_\_\_\_  
Effective date \_\_\_\_\_

**Rotary**  
District 5160



**camp  
venture**

**STUDENT INFORMATION FORM**  
**Wednesday, June 21 – Sunday, June 25, 2023**

**PLEASE PRINT LEGIBLY...ALL LINES!!!**

Name: \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_

Address: \_\_\_\_\_  
Street

City State Zip

Telephone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

High School: \_\_\_\_\_

Sponsoring Rotary Club: \_\_\_\_\_

Rotary Club Chairperson: \_\_\_\_\_

Allergies or **special dietary** requirements: \_\_\_\_\_

T-shirt size \_\_\_\_\_

***Emergency Information***

Parent or Guardian: \_\_\_\_\_

Address: \_\_\_\_\_  
Street

City State Zip

EMERGENCY Telephone: \_\_\_\_\_

CAMPERS: Add Camp Venture Emergency Contact # to parent's phone in case of emergency:

<b>David Litty</b> Cell: (954)347-1974	<b>Cory Busher</b> Cell: (530)353-0357
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PLEASE RETURN TO CAMP VENTURE REGISTRAR BY APRIL30, 2023

# Assumption of the Risk and Waiver of Liability Relating to Coronavirus/COVID-19

## PLEASE READ CAREFULLY

The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization. COVID-19 is extremely contagious and is believed to spread mainly from person-to-person contact. As a result, federal, provincial, and local governments and federal and provincial health agencies recommend social distancing and have, in many locations, prohibited the congregation of groups of people.

CAMP VENTURE 2023 has put in place preventative measures to reduce the spread of COVID-19 at its 2023 CAMP; however, CAMP VENTURE 2023 cannot guarantee that you or your child(ren) will not become infected with COVID-19. Further, attending CAMP VENTURE could increase your risk and your child(ren)'s risk of contracting COVID-19.

I understand that this Assumption of the Risk and Waiver of Liability agreement is in addition to, and is not a substitute for, any other documentation or registration information that I might be required to execute by CAMP VENTURE 2023 in order to REGISTER my child(ren) in the CAMP VENTURE 2023 program.

By signing this agreement, I acknowledge the contagious nature of COVID-19 and voluntarily assume the risk that my child(ren) and I may be exposed to or infected by COVID-19 by attending CAMP VENTURE 2023 and that such exposure or infection may result in personal injury, illness, permanent disability, and death. I understand that the risk of becoming exposed to or infected by COVID-19 at CAMP VENTURE may result from the actions, omissions, or negligence of myself and others, including, but not limited to, CAMP VENTURE 2023, including employees and volunteers, and program participants and their families.

I VOLUNTARILY AGREE TO ASSUME ALL OF THE FOREGOING RISKS AND ACCEPT SOLE RESPONSIBILITY FOR ANY INJURY TO MY CHILD(REN) OR MYSELF (INCLUDING, BUT NOT LIMITED TO, PERSONAL INJURY, DISABILITY, AND DEATH), ILLNESS, DAMAGE, LOSS, CLAIM, LIABILITY, OR EXPENSE, OF ANY KIND, THAT I OR MY CHILD(REN) MAY EXPERIENCE OR INCUR IN CONNECTION WITH MY CHILD(REN)'S ATTENDANCE AT CAMP VENTURE 2023. ON MY BEHALF, AND ON BEHALF OF MY CHILDREN, I HEREBY RELEASE, COVENANT NOT TO SUE, DISCHARGE, AND HOLD HARMLESS THE CAMP VENTURE 2023 PROGRAM, COUNSELORS, AGENTS, AND REPRESENTATIVES, OF AND FROM THE CLAIMS, INCLUDING ALL LIABILITIES, CLAIMS, ACTIONS, DAMAGES, COSTS OR EXPENSES OF ANY KIND ARISING OUT OF OR RELATING THERETO.

I understand and agree that this release includes any Claims based on the actions, omissions, or negligence of CAMP VENTURE 2023 PROGRAM, counselors, agents and representatives, whether a COVID-19 infection occurs before, during, or after participation in CAMP VENTURE 2023.

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Signature of Parent/Guardian

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Date

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Name of Parent/Guardian

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Full Name(s) of Participant(s)  
in CAMP VENTURE 2023



# Photo/Video Release

For good and valuable consideration, the receipt of which is hereby acknowledged, I,

\_\_\_\_\_,  
hereby grant Camp Venture 2023 Rotary District 5160 permission to use my likeness in a photograph/video in any and all of its publications, including but not limited to all of Camp Venture 2023 Rotary District 5160's printed and digital publications. I understand and agree that any photograph/video using my likeness will become property of Camp Venture 2023 Rotary District 5160 and will not be returned.

I acknowledge that since my participation with Camp Venture 2023 Rotary District 5160 is voluntary, I will receive no financial compensation.

I hereby irrevocably authorize Camp Venture 2023 Rotary District 5160 to edit, alter, copy, exhibit, publish or distribute this photo/video for purposes of publicizing Camp Venture 2023 Rotary District 5160's programs or for any other related, lawful purpose. In addition, I waive the right to inspect or approve the finished product, including written or electronic copy, wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of the photograph/video.

I hereby hold harmless and release and forever discharge Camp Venture 2023 Rotary District 5160 from all claims, demands, and causes of action which I, my heirs, representatives, executors, administrators, or any other persons acting on my behalf or on behalf of my estate have or may have by reason of this authorization.

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

*Signature of guardian if under 18 years of age*

# What to Expect at Check-in & Registration

**IMPORTANT: INFO TO BE UPDATED AS REQUIRED FOR CURRENT CONDITIONS, AS OF NOW YOU WILL NEED TO PROVIDE EITHER PROOF OF COMPLETE VACCINATION OR A NEGATIVE PCR TEST** *(within the last 72 hours prior to arrival)*

- **There is currently no mask mandate in place, but campers are encouraged to wear a mask if they wish.** Please bring at least one mask with you as a precaution.
- All camp attendees are asked to **monitor their own health** seven days prior to attending camp and each morning of camp while following the CDC guidelines for protecting themselves and others.
- We will have daily health checks in accordance with the CDC guidelines.
- **Curbside check-in only.** No guests or family members allowed inside residence halls. Campers will be assigned a room upon arrival.

# Things to Bring

**IMPORTANT: INFO TO BE UPDATED AS REQUIRED FOR CURRENT CONDITIONS, AS OF NOW YOU WILL NEED TO PROVIDE EITHER PROOF OF COMPLETE VACCINATION OR A NEGATIVE PCR TEST** *(within the last 72 hours prior to arrival)*

**You will be provided with 3 camp T-shirts at registration. This will be required to be worn during the day unless otherwise directed. Dorm rooms will be assigned, and you will need bedding, bathroom linens as well as toiletries for your 5 days, 4 nights of camp.**

- **Comfortable clothes, including a sweater or light jacket (Three Camp Venture T-shirts will be provided). Walking or cargo-length shorts are ok. No yoga, spandex, leggings, or tight-fitting pants. No underwear showing. (See Camp Rules)**

- **Sturdy shoes (athletic) for outdoor activities.**
- **Pillow**
- **Sleeping Bag**
- **Bath Towel/washcloth**
- **Camera (optional)**
- **Sunscreen**
- **Bug repellant (if you need it)**
- **Personal toiletries (soap, shampoo, etc.)**
- **Shower shoes (optional)**
- **Swimming suit**
- **WATER BOTTLE!**



# Camp Venture 2023 - Entrepreneur Survey

Complete **BOTH** pages of the survey and email to: [CampVenture@Rotary5160.org](mailto:CampVenture@Rotary5160.org)

NAME: \_\_\_\_\_

SCHOOL: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FACEBOOK NAME: \_\_\_\_\_

PHONE #: \_\_\_\_\_

INSTAGRAM NAME: \_\_\_\_\_

CITY: \_\_\_\_\_

TWITTER NAME: \_\_\_\_\_

SPONSOR ROTARY CLUB: \_\_\_\_\_

IF I COULD START MY OWN BUSINESS, IT WOULD BE:

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## SELF ASSESSMENT

Circle the number that best fits YOU below: 1 = being the weakest / 5 = the strongest

Writing	1	2	3	4	5
Math/Analytical	1	2	3	4	5
Use of Excel	1	2	3	4	5
Computer Skills	1	2	3	4	5
Artistic/Creative	1	2	3	4	5

SCHOOL ACTIVITIES:

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**INTERESTS OUTSIDE OF SCHOOL:**

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**PLEASE WRITE A SHORT BIOGRAPHY (BIO) FOR YOU TO SHARE WITH OTHER CAMPERS/STAFF:**

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**Attach a head shot (SELFIE) picture with your bio and this form, or text a picture to Cory at (530)353-0357.**

# FOR PARENTS

**CAMP VENTURE 2023**  
**June 21 to June 25, 2023**

**PICK UP INFORMATION  
AND  
INVITATION TO ATTEND PRESENTATIONS AND GRADUATION**

**PLEASE PICK UP YOUR CAMPER AT  
CAL MARITIME ACADEMY  
Sunday, June 25  
@ 3:30 PM (APPROXIMATE TIME)**

**YOU ARE CORDIALLY INVITED TO ATTEND  
“GRADUATION” CEREMONIES ON THE SAME DAY!  
PRESENTATIONS WILL START PROMPTLY @ 12:30PM  
FOLLOW SIGNAGE ON CAMPUS TO CEREMONIES!**

<b>David Litty</b> Cell: (954)347-1974	<b>Cory Busher</b> Cell: (530)353-0357
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Thank you for your continued support of Camp Venture!

# Camp Venture Rules

1. CAMPERS MAY NOT LEAVE THE IMMEDIATE CAMP AREA WITHOUT THE PERMISSION OF THE CAMP DIRECTOR.
2. CAMPERS ARE EXPECTED TO CONDUCT THEMSELVES IN THEIR ROOMS, IN SPORTS, IN THE DINING AREA AND ALL SESSIONS IN A MANNER THAT WILL BRING CREDIT TO THE CAMPER, THEIR SCHOOL, THEIR SPONSORING ROTARY CLUB AND THEIR FAMILY.
3. ATHLETIC ACTIVITIES ARE LIMITED TO THOSE PERIODS OF THE DAY AND EVENING SCHEDULED FOR SUCH ACTIVITIES.
4. ANY MEDICATIONS, WHETHER PRESCRIBED OR OVER THE COUNTER, MUST BE FULLY IDENTIFIED ON THE CONTAINER. CAMPERS FOUND IN POSSESSION OF ANY UNIDENTIFIED MEDICATIONS OR ALCOHOL WILL BE IMMEDIATELY SENT HOME, AT THE PARENTS' EXPENSE.
5. APPROPRIATE ATTIRE IS REQUIRED. WALKING OR CARGO LENGTH SHORTS, NO SPANDEX OR TIGHT-FITTING PANTS, NO YOGA OR DANCE TYPE PANTS. NO UNDERWEAR SHOWING.
6. LIGHTS OUT AT 11:00 PM EACH NIGHT, UNLESS EXTENDED IN ADVANCE BY CAMP DIRECTORS. LIGHTS OUT MEANS THAT EVERYONE IS QUIET THEREAFTER. NO CO-ED VISITATIONS OF ROOMS AT ANY TIME.
7. SMOKING OR VAPING IS PROHIBITED.
8. CAMPERS WILL WEAR T-SHIRTS PROVIDED AT ALL TIMES (EXCEPT DURING SPORTS).
9. PHONE CALLS PROHIBITED UNLESS TO PARENTS OR IN CASE OF AN EMERGENCY.
10. CAMPERS WHO DO NOT ADHERE TO THE "CAMP RULES" WILL BE SUBJECT TO DISMISSAL FROM CAMP AND MUST RETURN HOME AT PARENTS EXPENSE.



- ABS Lecture Hall **AB**
- Administration **AD**
- Admission Office **AO**
- Alumni Plaza **AL**
- Athletic Courts **AT**
- Boathouse **BH**
- Bodnar Field **BF**
- Career Services **CS**
- Classroom Building **CL**
- Compass Room **CR**
- Dining Center **DC**
- Enterprise Services/Conference & Events **ES**
- Extended Learning **EL**
- Faculty Offices **FO**
- Facility Services **FS**
- Felton Alumni House **FE**
- Financial Aid **FA**
- Health Center **HC**
- Keelhauler Shops **KS**
- Keelhauler Shops Outlet **KO**
- Laboratory Building **LB**
- Library **LI**
- Lower Residence Hall **LR**
- Machine Shop **MS**
- Marine Programs and Naval Science **MP**
- Maritime North **MN**
- Mayo Hall **MH**
- McAllister Residence Hall **MR**
- Memorial Park **ME**
- Mini Park **MI**
- Navigator Building **NB**
- Peachman Lecture Hall **PL**
- PEAC (Physical Ed & Aquatics Center) **PE**
- Police Department **PD**
- Port Security Gate **PS**
- Quad **QU**
- Receiving **RE**
- Rizza Auditorium **RA**
- Simulation Center **SI**
- Staff Housing **SH**
- Student Center **SC**
- Student Services Building **SS**
- Tech Center **TC**
- Training Ship Golden Bear **TS**
- Upper Residence Hall **UR**

**EMERGENCY PHONE**

**DINING**

**PARKING PASS MACHINE**

**PARKING LOTS** **A** **B**

## Driving Directions

### From Marin, Napa, Sonoma

Take Highway 37 east and go through Vallejo

Exit onto I-80 west toward San Francisco

Exit right at Exit 29 "Maritime Academy Drive" (watch carefully for the exit - a sign is missing. It is one exit past the Magazine Street Exit). Go to the stop light at Rt. 29 Sonoma Boulevard.

Go straight across Sonoma Blvd (Hwy 29) onto Maritime Academy Drive and follow the road onto campus.

### From Sacramento

Go west on I-80 toward San Francisco

Exit right at Exit 29 "Maritime Academy Drive" (watch carefully for the exit - a sign is missing. It is one exit past the Magazine Street Exit).

Go to the stop light at Rt. 29 Sonoma Boulevard.

Go straight across Sonoma Blvd (Hwy 29) onto Maritime Academy Drive and follow the road onto campus.

### From San Francisco and the Peninsula

Head north on US101 toward San Francisco

Exit onto I-80 toward the Bay Bridge and Oakland

Cross the Bay Bridge and follow the signs for I-80 toward Sacramento

Cross the Carquinez Bridge (use right toll lanes). The toll is \$5.00.

Immediately after toll, exit right onto Sonoma Blvd (Hwy. 29 and Exit 29A)

Left at first stop light onto Maritime Academy Drive

Follow Maritime Academy Drive down onto campus

### From Oakland

Take I-80 East toward Sacramento

Cross the Carquinez Bridge (use right toll lanes). The toll is \$5.00.

Immediately after toll, exit right onto Sonoma Blvd (Hwy. 29 and Exit 29A)

Left at first stop light onto Maritime Academy Drive

Follow Maritime Academy Drive down onto campus

### From Concord, Walnut Creek, Pleasanton

North on I-680

Cross the Benicia Bridge and head West on I-780 toward Vallejo

From I-780 - Exit onto I-80 west toward San Francisco

Exit right at Exit 29 "Maritime Academy Drive" (watch carefully for the exit - a sign is missing. It is one exit past the Magazine Street Exit).

Go to the stop light at Rt. 29 Sonoma Boulevard.

Go straight across Sonoma Blvd (Hwy 29) onto Maritime Academy Drive and follow the road onto campus.