Camp Venture Student Packet

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For informational and recruiting purposes

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Business Camp for Leaders & Entrepreneurs

Cal Maritime Academy
Vallejo, CA

DEVELOP WINNING STRATEGIES TO SUCCEED IN BUSINESS
"XTREME" TEAM BUILDING
MOTIVATIONAL & LEADERSHIP ACTIVITIES
INTERACTIVE DEVELOPMENT OF "REAL" BUSINESS PLANS

• COST PAID BY A SPONSORING ROTARY CLUB
• STUDENTS HAVING COMPLETED JUNIOR YR
• CONTACT YOUR STUDENT COUNSELOR
• FURTHER INFORMATION:
  Email: CampVenture@Rotary5160.org

June 21-25, 2023
CAMPER’S STATEMENT:

Name ________________________ (print please)

I hereby accept the “Campership” from my sponsoring Rotary Club and agree to attend “Camp Venture” being held at Cal Maritime Academy in Vallejo, California, June 21-June 25, 2023. I understand I must attend the entire camp and acknowledge that I will not be permitted to leave the camp early nor arrive late. Initial _____ I agree to obey the camp rules (Please refer to the “Camp Venture Rules” enclosed.). I agree not to bring nor use any alcohol, drugs or unauthorized medications during camp.

Date: ____________________ Camper’s Signature: ____________________________

PARENT’S AUTHORIZATION

I/we hereby give my/our consent for my/our son/daughter to attend “Camp Venture” June 21-June 25, 2023. I/we further acknowledge that if my/our son/daughter is found to be in possession of liquor, drugs, or unidentified medications or violates the camp rules, that he/she will be sent home at once at my/our expense.

I/we also acknowledge that should my/our son/daughter decide they are not able to attend camp that I/we will reimburse the sponsoring Rotary Club for the tuition paid ($800). Initial _____

We understand and acknowledge that neither Rotary nor “Camp Venture” has any responsibility to provide medical services and that we, as his/her parents, are fully responsible for all medical costs incurred for our child’s benefit.

I/we hereby give consent to the Rotary “Camp Venture” Co-Chairs or his/her assigns, to hospitalize, order and secure proper treatment for, and to order injections and/or anesthesia and/or surgery for my/our child herein above named. ADD Co-Chairs contact info to parent’s contacts:

<table>
<thead>
<tr>
<th>David Litty</th>
<th>Cory Busher</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cell: (954)347-1974</td>
<td>Cell: (530)353-0357</td>
</tr>
</tbody>
</table>

Date: ___________ Guardian #1 Signature: ____________________________
Guardian #1 Name (Print) ___________________________________
Guardian #2 Signature: ____________________________
Guardian #2 Name (Print) ___________________________________

Emergency Contact phone # Guardian #1 _______________ Guardian #2 _______________

Please provide us with family health insurance information below. (Attach Copy of Insurance Card)
(Please print legibly)

Insurance Company __________________________ Insured __________________
Employer __________________________ Policy # __________________
Effective date __________________
STUDENT INFORMATION FORM
Wednesday, June 21 – Sunday, June 25, 2023

PLEASE PRINT LEGIBLY…ALL LINES!!!

Name: _____________________________________________    M _____  F _____

Address: ____________________________________________________________

Street________________________________________________________________

City_________________________________________________________________

State_________________________________________________________________

Zip__________________________________________________________________

Telephone: __________________________________________________________

E-Mail: ______________________________________________________________

High School: _________________________________________________________

Sponsoring Rotary Club: _______________________________________________

Rotary Club Chairperson: _______________________________________________

Allergies or special dietary requirements: _________________________________

T-shirt size___________________________________________________________

Emergency Information

Parent or Guardian: ____________________________________________________

Address: _____________________________________________________________

Street_______________________________________________________________

City_________________________________________________________________

State_________________________________________________________________

Zip__________________________________________________________________

EMERGENCY Telephone: ________________________________

CAMPERS: Add Camp Venture Emergency Contact # to parent’s phone in case of emergency:

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PLEASE RETURN TO CAMP VENTURE REGISTRAR BY APRIL 30, 2023
Assumption of the Risk and Waiver of Liability Relating to Coronavirus/COVID-19

PLEASE READ CAREFULLY

The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization. COVID-19 is extremely contagious and is believed to spread mainly from person-to-person contact. As a result, federal, provincial, and local governments and federal and provincial health agencies recommend social distancing and have, in many locations, prohibited the congregation of groups of people.

CAMP VENTURE 2023 has put in place preventative measures to reduce the spread of COVID-19 at its 2023 CAMP; however, CAMP VENTURE 2023 cannot guarantee that you or your child(ren) will not become infected with COVID-19. Further, attending CAMP VENTURE could increase your risk and your child(ren)’s risk of contracting COVID-19.

I understand that this Assumption of the Risk and Waiver of Liability agreement is in addition to, and is not a substitute for, any other documentation or registration information that I might be required to execute by CAMP VENTURE 2023 in order to REGISTER my child(ren) in the CAMP VENTURE 2023 program.

By signing this agreement, I acknowledge the contagious nature of COVID-19 and voluntarily assume the risk that my child(ren) and I may be exposed to or infected by COVID-19 by attending CAMP VENTURE 2023 and that such exposure or infection may result in personal injury, illness, permanent disability, and death. I understand that the risk of becoming exposed to or infected by COVID-19 at CAMP VENTURE may result from the actions, omissions, or negligence of myself and others, including, but not limited to, CAMP VENTURE 2023, including employees and volunteers, and program participants and their families.

I VOLUNTARILY AGREE TO ASSUME ALL OF THE FOREGOING RISKS AND ACCEPT SOLE RESPONSIBILITY FOR ANY INJURY TO MY CHILD(REN) OR MYSELF (INCLUDING, BUT NOT LIMITED TO, PERSONAL INJURY, DISABILITY, AND DEATH), ILLNESS, DAMAGE, LOSS, CLAIM, LIABILITY, OR EXPENSE, OF ANY KIND, THAT I OR MY CHILD(REN) MAY EXPERIENCE OR INCUR IN CONNECTION WITH MY CHILD(REN)’S ATTENDANCE AT CAMP VENTURE 2023. ON MY BEHALF, AND ON BEHALF OF MY CHILDREN, I HEREBY RELEASE, COVENANT NOT TO SUE, DISCHARGE, AND HOLD HARMLESS THE CAMP VENTURE 2023 PROGRAM, COUNSELORS, AGENTS, AND REPRESENTATIVES, OF AND FROM THE CLAIMS, INCLUDING ALL LIABILITIES, CLAIMS, ACTIONS, DAMAGES, COSTS OR EXPENSES OF ANY KIND ARISING OUT OF OR RELATING THERETO.

I understand and agree that this release includes any Claims based on the actions, omissions, or negligence of CAMP VENTURE 2023 PROGRAM, counselors, agents and representatives, whether a COVID-19 infection occurs before, during, or after participation in CAMP VENTURE 2023.

Signature of Parent/Guardian ____________________________ Date ____________________________

Name of Parent/Guardian ____________________________ Full Name(s) of Participant(s) in CAMP VENTURE 2023

Rotary District 5160 Camp Venture
Photo/Video Release

For good and valuable consideration, the receipt of which is hereby acknowledged, I, [Name], hereby grant Camp Venture 2023 Rotary District 5160 permission to use my likeness in a photograph/video in any and all of its publications, including but not limited to all of Camp Venture 2023 Rotary District 5160’s printed and digital publications. I understand and agree that any photograph/video using my likeness will become property of Camp Venture 2023 Rotary District 5160 and will not be returned.

I acknowledge that since my participation with Camp Venture 2023 Rotary District 5160 is voluntary, I will receive no financial compensation.

I hereby irrevocably authorize Camp Venture 2023 Rotary District 5160 to edit, alter, copy, exhibit, publish or distribute this photo/video for purposes of publicizing Camp Venture 2023 Rotary District 5160’s programs or for any other related, lawful purpose. In addition, I waive the right to inspect or approve the finished product, including written or electronic copy, wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of the photograph/video.

I hereby hold harmless and release and forever discharge Camp Venture 2023 Rotary District 5160 from all claims, demands, and causes of action which I, my heirs, representatives, executors, administrators, or any other persons acting on my behalf or on behalf of my estate have or may have by reason of this authorization.

Printed Name: _________________________________ Date: _________________

Signature: _________________________________

Signature: _________________________________

Signature of guardian if under 18 years of age
IMPORTANT: INFO TO BE UPDATED AS REQUIRED FOR CURRENT CONDITIONS, AS OF NOW YOU WILL NEED TO PROVIDE EITHER PROOF OF COMPLETE VACCINATION OR A NEGATIVE PCR TEST (within the last 72 hours prior to arrival)

- There is currently no mask mandate in place, but campers are encouraged to wear a mask if they wish. Please bring at least one mask with you as a precaution.

- All camp attendees are asked to monitor their own health seven days prior to attending camp and each morning of camp while following the CDC guidelines for protecting themselves and others.

- We will have daily health checks in accordance with the CDC guidelines.

- Curbside check-in only. No guests or family members allowed inside residence halls. Campers will be assigned a room upon arrival.
Things to Bring

IMPORTANT: INFO TO BE UPDATED AS REQUIRED FOR CURRENT CONDITIONS, AS OF NOW YOU WILL NEED TO PROVIDE EITHER PROOF OF COMPLETE VACCINATION OR A NEGATIVE PCR TEST (within the last 72 hours prior to arrival)

You will be provided with 3 camp T-shirts at registration. This will be required to be worn during the day unless otherwise directed. Dorm rooms will be assigned, and you will need bedding, bathroom linens as well as toiletries for your 5 days, 4 nights of camp.

● Comfortable clothes, including a sweater or light jacket (Three Camp Venture T-shirts will be provided). Walking or cargo-length shorts are ok. No yoga, spandex, leggings, or tight-fitting pants. No underwear showing. (See Camp Rules)
● Sturdy shoes (athletic) for outdoor activities.
● Pillow
● Sleeping Bag
● Bath Towel/washcloth
● Camera (optional)
● Sunscreen
● Bug repellant (if you need it)
● Personal toiletries (soap, shampoo, etc.)
● Shower shoes (optional)
● Swimming suit
● WATER BOTTLE!
Complete BOTH pages of the survey and email to: CampVenture@Rotary5160.org

NAME: ____________________________  SCHOOL: ____________________________

EMAIL: ____________________________  FACEBOOK NAME: ____________________________

PHONE #: ____________________________  INSTAGRAM NAME: ____________________________

CITY: ____________________________  TWITTER NAME: ____________________________

SPONSOR ROTARY CLUB: ____________________________

IF I COULD START MY OWN BUSINESS, IT WOULD BE:

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

SELF ASSESSMENT

Circle the number that best fits YOU below: 1 = being the weakest / 5 = the strongest

Writing  1  2  3  4  5
Math/Analytical  1  2  3  4  5
Use of Excel  1  2  3  4  5
Computer Skills  1  2  3  4  5
Artistic/Creative  1  2  3  4  5

SCHOOL ACTIVITIES:

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________
INTERESTS OUTSIDE OF SCHOOL:

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

PLEASE WRITE A SHORT BIOGRAPHY (BIO) FOR YOU TO SHARE WITH OTHER CAMPERS/STAFF:

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

Attach a head shot (SELFIE) picture with your bio and this form, or text a picture to Cory at (530)353-0357.
FOR PARENTS

CAMP VENTURE 2023
June 21 to June 25, 2023

PICK UP INFORMATION
AND
INVITATION TO ATTEND PRESENTATIONS AND GRADUATION

PLEASE PICK UP YOUR CAMPER AT
CAL MARITIME ACADEMY
Sunday, June 25
@ 3:30 PM (APPROXIMATE TIME)

YOU ARE CORDIALLY INVITED TO ATTEND
“GRADUATION” CEREMONIES ON THE SAME DAY!
PRESENTATIONS WILL START PROMPTLY @ 12:30PM
FOLLOW SIGNAGE ON CAMPUS TO CEREMONIES!

David Litty
Cell: (954)347-1974

Cory Busher
Cell: (530)353-0357

Thank you for your continued support of Camp Venture!
1. CAMPERS MAY NOT LEAVE THE IMMEDIATE CAMP AREA WITHOUT THE PERMISSION OF THE CAMP DIRECTOR.

2. CAMPERS ARE EXPECTED TO CONDUCT THEMSELVES IN THEIR ROOMS, IN SPORTS, IN THE DINING AREA AND ALL SESSIONS IN A MANNER THAT WILL BRING CREDIT TO THE CAMPER, THEIR SCHOOL, THEIR SPONSORING ROTARY CLUB AND THEIR FAMILY.

3. ATHLETIC ACTIVITIES ARE LIMITED TO THOSE PERIODS OF THE DAY AND EVENING SCHEDULED FOR SUCH ACTIVITIES.

4. ANY MEDICATIONS, WHETHER PRESCRIBED OR OVER THE COUNTER, MUST BE FULLY IDENTIFIED ON THE CONTAINER. CAMPERS FOUND IN POSSESSION OF ANY UNIDENTIFIED MEDICATIONS OR ALCOHOL WILL BE IMMEDIATELY SENT HOME, AT THE PARENTS’ EXPENSE.

5. APPROPRIATE ATTIRE IS REQUIRED. WALKING OR CARGO LENGTH SHORTS, NO SPANDEX OR TIGHT-FITTING PANTS, NO YOGA OR DANCE TYPE PANTS. NO UNDERWEAR SHOWING.

6. LIGHTS OUT AT 11:00 PM EACH NIGHT, UNLESS EXTENDED IN ADVANCE BY CAMP DIRECTORS. LIGHTS OUT MEANS THAT EVERYONE IS QUIET THEREAFTER. NO CO-ED VISITATIONS OF ROOMS AT ANY TIME.

7. SMOKING OR VAPING IS PROHIBITED.

8. CAMPERS WILL WEAR T-SHIRTS PROVIDED AT ALL TIMES (EXCEPT DURING SPORTS).

9. PHONE CALLS PROHIBITED UNLESS TO PARENTS OR IN CASE OF AN EMERGENCY.

10. CAMPERS WHO DO NOT ADHERE TO THE “CAMP RULES” WILL BE SUBJECT TO DISMISSAL FROM CAMP AND MUST RETURN HOME AT PARENTS EXPENSE.
Driving Directions

From Marin, Napa, Sonoma
Take Highway 37 east and go through Vallejo
Exit onto I-80 west toward San Francisco
Exit right at Exit 29 "Maritime Academy Drive" (watch carefully for the exit - a sign is missing. It is one exit past the Magazine Street Exit). Go to the stop light at Rt. 29 Sonoma Boulevard.
Go straight across Sonoma Blvd (Hwy 29) onto Maritime Academy Drive and follow the road onto campus.

From Sacramento
Go west on I-80 toward San Francisco
Exit right at Exit 29 "Maritime Academy Drive" (watch carefully for the exit - a sign is missing. It is one exit past the Magazine Street Exit).
Go to the stop light at Rt. 29 Sonoma Boulevard.
Go straight across Sonoma Blvd (Hwy 29) onto Maritime Academy Drive and follow the road onto campus.

From San Francisco and the Peninsula
Head north on US101 toward San Francisco
Exit onto I-80 toward the Bay Bridge and Oakland
Cross the Bay Bridge and follow the signs for I-80 toward Sacramento
Cross the Carquinez Bridge (use right toll lanes). The toll is $5.00.
Immediately after toll, exit right onto Sonoma Blvd (Hwy. 29 and Exit 29A)
Left at first stop light onto Maritime Academy Drive
Follow Maritime Academy Drive down onto campus

From Oakland
Take I-80 East toward Sacramento
Cross the Carquinez Bridge (use right toll lanes). The toll is $5.00.
Immediately after toll, exit right onto Sonoma Blvd (Hwy. 29 and Exit 29A)
Left at first stop light onto Maritime Academy Drive
Follow Maritime Academy Drive down onto campus

From Concord, Walnut Creek, Pleasanton
North on I-680
Cross the Benicia Bridge and head West on I-780 toward Vallejo
From I-780 - Exit onto I-80 west toward San Francisco
Exit right at Exit 29 "Maritime Academy Drive" (watch carefully for the exit - a sign is missing. It is one exit past the Magazine Street Exit).
Go to the stop light at Rt. 29 Sonoma Boulevard.
Go straight across Sonoma Blvd (Hwy 29) onto Maritime Academy Drive and follow the road onto campus.