**DISTRICT 5160 GLOBAL GRANT DDF REQUEST FORM**

**1. Project title:**

**2. Proposed starting and ending dates:**

 **Starting:**

 **Ending:**

**3. Location of project:**

**4. Area(s) of TRF focus:**

**5. Clubs sponsoring project**

 **International club:**

 **Host club:**

**6. Planned funding sources (Multiple clubs are encouraged)**

 **Clubs:**

 **• Amount from each club:**

 **• Amount of DDF requested from District 5160:**

 **• Amount to be requested from TRF:**

**7. Planned expenditures (As much detail as available at this stage of your planning):**

**8. Needs to be addressed by the project:**

**9. Current status of TRF Community Assessment (Required by TRF after July 1, 2018.)**

 **\_\_\_\_Already completed. By your club? By host Club? By both?**

 **\_\_\_\_Will be completed. By when? By whom?**

**10. Main objectives of the project:**

**11. In general terms, how will the project achieve these objectives?**

**12. How will Rotarians from the international and host clubs be involved in the project?**

**13. How will the grant and project be publicized?**

**Signatures and Affirmations: Project lead, 2020-2021 club president, 2021-2022 club president-elect, copy of club’s Memorandum of Understanding for grants. By signing, the club president and president-elect affirm that they approve and that the club’s board of directors has voted to authorize this project and submission of this request for DDF.**

 **International Club Project Lead:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Current Club President\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club President–Elect\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Copy of Memorandum of Understanding for Grants is Enclosed (Please Check) \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please email completed form in Word to Arne Gustafson at arne5160.grants@gmail.com**