

**Rotary**  
District 5160



**camp  
venture**

## **Camp Venture Club Packet**

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#### Camp Venture Flyer

For informational and recruiting purposes

#### Club Timeline

To stay on schedule

#### Camper Selection Criteria

To help select quality campers

#### Reservation Form

For Clubs to reserve and pay for their camper, please **return to Camp Venture**.

#### Student Application Form

For Club use only, to help select quality campers - do not sent to Camp Venture

#### Student Information Form

To be completed by the camper and **returned to Camp Venture** by camper or Rotary Chairperson. Students also have this form in their packets.

#### Camp Venture Authorization Form

To be completed by the camper & guardians and **returned to Camp Venture** by camper or Rotary Chairperson. Students also have this form in their packets.

**Rotary**  
District 5160



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## **Business Camp for Leaders & Entrepreneurs**

**Cal Maritime Academy  
Vallejo, CA**



**DEVELOP WINNING STRATEGIES TO SUCCEED IN BUSINESS**  
**"XTREME" TEAM BUILDING**  
**MOTIVATIONAL & LEADERSHIP ACTIVITIES**  
**INTERACTIVE DEVELOPMENT OF "REAL" BUSINESS PLANS**

- COST PAID BY A SPONSORING ROTARY CLUB
- CONTACT YOUR STUDENT COUNSELOR
- STUDENTS HAVING COMPLETED JUNIOR YR
- FURTHER INFORMATION:  
Email: [CampVenture@Rotary5160.org](mailto:CampVenture@Rotary5160.org)

**June 21-25, 2023**

### CAMP DATE FOR 2023: Wednesday, June 21 - Sunday, June 25, 2023

The following is a *suggested* ACTION timeline for clubs to sponsor a CAMP VENTURE student:

- November 2022     **BUDGET** Camp Venture. This year's camp is \$800 per student.
- November 2022     Form your **SELECTION COMMITTEE** to contact schools and follow up with timeline.
- February 15, 2023   **DEADLINE TO SUBMIT** Reservation Form with \$800 to guarantee your SPOT for your students. Earlier reservation is recommended we will **SELL OUT!** (limit is 36 students this year)
- February 28, 2023   **CONTACT** school representatives. Take student application forms to school.  
Recommendation: have faculty select students as an "award". (Brochures and posters asking for sign-ups are generally ineffective).
- April 1, 2023        Get candidate names, applications and schedule interviews. Schedule interviews early enough to make the rest of the DEADLINES.
- April 30, 2023       Submit selected Campers' Student Information Form and Camp Venture Authorization Form to CampVenture@Rotary5160.org.
- May 15, 2023        Contact your student and verify transportation arrangements and that all authorization forms have been sent to in.
- May 31, 2023        Contact your student again ☺...be sure that all is GO!!!!
- June 15, 2023        Final check in with your student...be sure that they are ready to GO!  
Have Camper add emergency Camp Venture co-chairs cell numbers to parent's phone.  
This in case the program needs to call parent in an emergency.
- June 21, 2023        Come to Camp Venture...you'll have a blast!

Contact information:

<p><b>David Litty</b> Camp Venture Co-Chair Cell: (954)347-1974 Email: CampVenture@Rotary5160.org</p>	<p><b>Cory Busher</b> Camp Venture Co-Chair Cell: (530)353-0357 Email: CampVenture@Rotary5160.org</p>
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*Thank you for your continued support of Camp Venture*



## **CAMPER SELECTION CRITERIA**

1. Completed regular high school through year eleven with a GPA of 3.0 (B) or higher. Camp Venture will accept students completing their sophomore or senior years as well. Please contact the chairs for more information.
2. **Demonstrated entrepreneurship or business interest at school, work site or extra -curricular activities.**
3. Student **SHOULD** be recommended by a teacher, counselor, student advisor or work supervisor. Camp Venture is an entrepreneurial “BOOT CAMP.” We provide an intensive, high learning and experiential environment. Students should be able to work in teams and be academically, socially and behaviorally appropriate. Please email [CampVenture@Rotary5160.org](mailto:CampVenture@Rotary5160.org) for any questions regarding the best candidates for CAMP VENTURE.
4. The candidate should be prepared to submit written or verbal statements for use by the interview committee of the sponsoring Rotary Club. (Rotary Club’s discretion.) The statements should detail how the knowledge and skills gained at Camp Venture will benefit the student and their school community.
5. Commitment to follow Camp rules including: No smoking, no drinking, no use of illegal substances and observe Camp curfew rules. No hats, must wear Camp issued shirts at all times. (See other dress code requirements.)
6. Info to be updated as required for current conditions, but currently we need proof of a Negative Covid 19 test 72 hours previous to start of Camp will be required for participation at Camp.
7. Student **MUST** attend the entire Camp session.
8. ***Sponsoring Club*** shall make arrangements for transportation to and from Camp for students.
9. Be prepared to sign a contract concerning the student’s responsibility and willingness to participate in the Camp Venture program.
10. Be prepared to make a presentation to their sponsoring Club when they return from Camp.

**REMINDER: DEADLINE FOR AUTHORIZATION AND STUDENT INFORMATION  
FORMS IS April 30, 2023**

# Rotary

## District 5160



# camp venture

<p><b>CAMP VENTURE 2023 RESERVATION FORM</b> <b>Wednesday, June 21 – Sunday, June 25, 2023</b></p>
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**TO RESERVE SPOTS FOR YOUR CAMPERS...PLEASE COMPLETE ALL!**

Complete this form and enclose the full registration fee of \$800.00 per camper.

**Email this form by February 15, 2023 to: [CampVenture@Rotary5160.org](mailto:CampVenture@Rotary5160.org)**

**Mail Check by February 15, 2023 to:**  
**Camp Venture Reservations**  
**1945 Hackett Dr.**  
**Woodland, CA 95776**

Make checks payable to Camp Venture, District 5160.

Please make reservations as follows for Camp Venture 2023:

**Name of Club:** \_\_\_\_\_

**Number of Students Attending:** \_\_\_\_\_

**IMPORTANT CONTACT INFO NEEDED:**

**Camp Venture Chairperson:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Contact Telephone numbers:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Amount Enclosed:** \_\_\_\_\_

***Reminder:***

***Student Information Form, and Camp Venture Authorization Form required BY APRIL 30, 2023***

Thank you for your continued support of Camp Venture



***OPTIONAL FORM-FOR CLUB USE ONLY. DO NOT SEND TO CAMP VENTURE.***

**Rotary**  
District 5160



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## STUDENT APPLICATION FORM

Name: \_\_\_\_\_ ☐ M ☐ F Birthdate \_\_\_\_\_

Address: \_\_\_\_\_  
Street  
\_\_\_\_\_  
City State Zip

Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

High School: \_\_\_\_\_ Grade: \_\_\_\_\_ GPA: \_\_\_\_\_

Sponsoring Rotary Club: \_\_\_\_\_

Rotary Club Chairperson: \_\_\_\_\_

.....  
List current activities at school (sports, clubs, etc.):

List current activities off campus (employment, volunteer work, sports, hobbies, etc.):

Have you selected a career goal?

\*Please attach an original essay (200 words or less) entitled "Why I would like to attend Camp Venture." Since you will be part of a team, please include in your essay a brief example of when you were on a team and what made it work well – or what could have made it work better.

APPLICATION DEADLINE: \_\_\_\_\_

Please return completed application & essay to \_\_\_\_\_  
(To be determined by the Rotary Club)



**STUDENT INFORMATION FORM**  
**Wednesday, June 21 – Sunday, June 25, 2023**

**PLEASE PRINT LEGIBLY...ALL LINES!!!**

Name: \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_

Address: \_\_\_\_\_  
Street

City State Zip

Telephone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

High School: \_\_\_\_\_

Sponsoring Rotary Club: \_\_\_\_\_

Rotary Club Chairperson: \_\_\_\_\_

Allergies or **special dietary** requirements: \_\_\_\_\_

T-shirt size \_\_\_\_\_

***Emergency Information***

Parent or Guardian: \_\_\_\_\_

Address: \_\_\_\_\_  
Street

City State Zip

EMERGENCY Telephone: \_\_\_\_\_

CAMPERS: Add Camp Venture Emergency Contact # to parent's phone in case of emergency:

<b>David Litty</b> Cell: (954)347-1974	<b>Cory Busher</b> Cell: (530)353-0357
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PLEASE RETURN TO CAMP VENTURE REGISTRAR BY APRIL30, 2023



### CAMP VENTURE AUTHORIZATION FORM 2023

Wednesday, June 21 – Sunday, June 25, 2023

**CAMPER'S STATEMENT:** Name \_\_\_\_\_ (print please)

I hereby accept the "Campership" from my sponsoring Rotary Club and agree to attend "Camp Venture" being held at Cal Maritime Academy in Vallejo, California, June 21-June 25, 2023. I understand I must attend the entire camp and acknowledge that **I will not be permitted to leave the camp early nor arrive late.** Initial \_\_\_\_\_ I agree to obey the camp rules (Please refer to the "Camp Venture Rules" enclosed.). I agree not to bring nor use any alcohol, drugs or unauthorized medications during camp.

Date: \_\_\_\_\_ Camper's Signature: \_\_\_\_\_

### PARENT'S AUTHORIZATION

I/we hereby give my/our consent for my/our son/daughter to attend "Camp Venture" June 21-June 25, 2023. I/we further acknowledge that if my/our son/daughter is found to be in possession of liquor, drugs, or unidentified medications or violates the camp rules, that he/she will be sent home at once at my/our expense.

I/we also acknowledge that should my/our son/daughter decide **they are not able to attend camp that I/we will reimburse the sponsoring Rotary Club for the tuition paid (\$800).** Initial \_\_\_\_\_

We understand and acknowledge that neither Rotary nor "Camp Venture" has any responsibility to provide medical services and that we, as his/her parents, are fully responsible for all medical costs incurred for our child's benefit.

I/we hereby give consent to the Rotary "Camp Venture" Co-Chairs or his/her assigns, to hospitalize, order and secure proper treatment for, and to order injections and/or anesthesia and/or surgery for my/our child herein above named. ADD Co-Chairs contact info to parent's contacts:

<b>David Litty</b> Cell: (954)347-1974	<b>Cory Busher</b> Cell: (530)353-0357
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Date: \_\_\_\_\_ Guardian #1 Signature: \_\_\_\_\_  
Guardian #1 Name (Print) \_\_\_\_\_  
Guardian #2 Signature: \_\_\_\_\_  
Guardian #2 Name (Print) \_\_\_\_\_

**Emergency Contact phone # Guardian #1** \_\_\_\_\_ **Guardian #2** \_\_\_\_\_

Please provide us with family health insurance information below. (Attach Copy of Insurance Card)  
(Please print legibly)

Insurance Company \_\_\_\_\_ Insured \_\_\_\_\_  
Employer \_\_\_\_\_ Policy # \_\_\_\_\_  
Effective date \_\_\_\_\_